Instructions for use of Declaration of Light From: Jerry L. Mash

The Declaration of Light should be used at the appropriate sites only after the assignments of the Declaration of Revelation have been completed.

We bless you in your desire to see darkness expelled and the wonderful light break forth. We pray the nature and passion of the One Who Is Light will permeate your being as you carry out the assignment. We pray a total covering over all that matters to you.

- 1. First be sure to do the <u>Baal Divorce Decree</u> over your area and in your life. Stay committed to walk out this decree.
- 2. Invoke the Writ of Assistance over your assignment.
- 3. Keep your focus on the Lord. He is always our example and His nature our only way. Love what he died to make known: His love, His victory.
- 4. Examine your heart and motives. Do not use this declaration unless your passion is to love the lost into the Light. And, God go with you.

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DECLARATION OF LIGHT

We declare that we are light in the world, (Matthew 5:14) and children of the light according to the Word of God, (Ephesians 5:8). And as such, we are commanded by His Word to walk in the light, (Ephesians 5: 8-11). We declare on the authority of His Word that "God is light and in Him is no darkness at all", (1 John 1:5). Therefore, we choose to walk in the light as He is in the light and claim our fellowship with one another (1 John 1:7).

We declare our faith in the One who was with God from the beginning and through whom all things were made, (1 John 1:2, 3) He is the life and light of men, (John 1:4). "He reveals deep and secret things: He knows what is in darkness..." Daniel 2:22) He brings to light the hidden things and reveals the counsels of the hearts, (1 Corinthians 4:5).

We welcome into the light and out of the darkness those who have been led to believe there is light anywhere else. We declare neither sun, nor moon, nor stars, has any light or revelation apart from the One who created them. We declare there is therefore now no condemnation or claim or penalty for those who are in Christ Jesus, (Romans 8:1).

We declare that the Word of God reveals we have been seated in high places with Christ Jesus, (Ephesians 2:6) and that as we come into agreement as to anything we ask on earth, it shall be bound by the power of heaven (Matthew 18:18-19, Matthew 16:19).

Therefore:

- We break and release every curse or threat of retaliation associated with leaving a faith contradictory to the Word of God. We announce release of those held captive by deceit.
- 2. We declare there is no god contest, (Isaiah 46:5). There is one God and there is no other, (Isaiah 46:9). We expose that the One True God is not made by adherents. He is not great because people call Him great. He was great before man existed and he is alone God if no man gave Him praise, (Job 38:4, Isaiah 44:6)
- 3. We declare the God who is very God has created no religion, that all religions are flawed creations of men, that True God has created a means of relationship with Him and one another because of His love. We acknowledge that God loves what he created and desires that none should perish, (John 3:16) We acknowledge that no people or Nation or faith is condemned for their heritage, nor is any made whole by their past. But, to all who receive Him and His love to them, who choose to come out of darkness into His marvelous light, to them He gives the power to become children of God. (1 John 3:1, John 1:12)

- 4. We affirm we have no power to purpose or accept any compromise of the promises of God, and we declare illegal in the earth any action of any people, Nation or nations that undertake what is contradictory to the Word of God, (Psalm 33:10,11). We render judgment upon all such laws or actions and set the power of Heaven to dismantle their effect. (Psalm 2, Psalm 47, Isaiah 40:17, 23).
- 5. We declare that those God has chosen as a people, He has commanded to be blessed, and He blesses those who bless them. We affirm the children of Israel are not chosen for the purpose of excluding others, but as a light to all Nations, as a demonstration of God's love made known through the redemptive work of The Messiah, (Genesis 12:2-3, Psalm 33;12-15, Galatians 3:14)
- 6. We acknowledge the faith and obedience of Abraham, father of many nations according to the Word of God, (Gen 17:5, Romans 4:17, 18) and the Father of our faith, (Romans 4:16, Hebrews 11:8-12, 17-19). We acknowledge Abraham as the father of Ishmael and the proclamation of God to make of Ishmael "a great Nation," (Genesis 21:18). We declare the love and the goodness of God toward all the children of Abraham. We do not curse those deceived. We curse the deceiver and the works of deception.
- 7. We declare the True God of Abraham and his descendant gives life and does not conquer by force but by love. We affirm He is love, He empowers love and goodness for those who have made themselves enemies, (1 John 2:5; 1 John 4:7-8; 5:3-4; Matthew 5: 43-45).
- 8. We declare in accordance with the Word of God that our struggle is not against flesh and blood, but against spiritual principalities, against powers, against rulers of the darkness of this age, against spiritual forces of wickedness, (Ephesians 6:12) We expose Baal by every name and place. We expose into the light that Allah is the same principality that was called Baal in other places and times.

In obedience to God's command we declare the only valid covenant relationship is with God alone. We renounce all the Baals, and willingly surrender from our mouth "the names of the Baals," (Hosea 2:16-17).

We call for the testing of every spirit and speak over this place that every spirit that confesses Jesus as the Christ, Yeshua as The Messiah, has come in the flesh is of God; and every spirit that does not confess that is not of God, (1 John 4:2,3).

9. We declare that in Christ the Messiah, men, women, nationalities, ethnicities, Jew and Gentile, sick, needy, slave and free have been made equal before God, and therefore, we judge that no religion, society or group including or excluding on such basis has a God foundation (Galatians 3:26-28), and must fall.

- 10. We restore and claim back for the Kingdom of God every high place, structure, or Nation that is redeemable.
- 11. We call restoration of the purity of relationship to the Father, Son and Holy Spirit without the attachments of dogmas, practices or rituals altering or attempting addition or structure beyond Biblical revelation.

It is the revelation of our God that he sets before us life and death, blessing and cursing and instructs us to choose life. Therefore, we bless those who have sought brotherhood and fellowship and call revelation from the Holy Spirit to come that we are only validly made brothers and sisters through the Father, by the Son. There is one Lord, one God and Father of us all, who is above all, and through all, and in all, (Ephesians 4:5, 1 Corinthians 1:9, 1 Corinthians 8:6).

We affirm true brotherhood and call every divisive spirit overruled by the command of the Lord to love one another as we have been loved by Him, (John 13:34-35). We call the Spirit of Oneness to come in the bond of peace, (Ephesians 4:3) and draw into the fellowship of believers those seeking a place to belong.

We reveal and expose that the Baal principality houses the religious spirit and perverts worship into false practices and lifeless rituals. We reveal with the Light and judge the religious spirit operating in pretend sacrifices and ceremonies in every society, brotherhood, or religion. As children of Light, walking in the light and in fellowship with one another, we call down that manifestation of the religious spirit and all the names of its gods.

Now, we call the power of Heaven to enforce what has been revealed in the heavens this day. We decree that we have overcome today because greater is He who in us than he who is in the world, (1 John 4:4).

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